

RESOLUTION

AN ORDER APPOINTING MEMEBERS TO THE BOARD OF DIRECTORS OF THE NORTHEAST TEXAS HOUSING FINANCE CORPORATION; AND REPEALING PRIOR RESOLUTIONS OR ORDERS IN CONFLICT HEREWITH.

WHEREAS, The Commissioners' Court has heretofore authorized the formation of the Northeast Texas Housing Finance Corporation (the "Corporation"), to act on behalf of the County in accordance with the Texas Housing Finance Corporations Act, <u>Texas Local Government Code Annotated</u>. Ch. 394, et seq. (the "Act").

WHEREAS, in accordance with the Articles of Incorporation, as amended, and the Bylaws of the Corporation, the County is authorized to appoint two (2) residents of the County to serve as members of the Board of Directors of the Corporation, for terms not exceeding four (4) years, or until a successor is appointed:

WHEREAS, this meeting is open to the public as required by law, and public notice of the time, place and purpose of this meeting was given as required by Section 551.041 of the <u>Government Code</u>.

NOW, THEREFORE, IT IS HEREBY ORDERED BY THE COMMISSIONERS' COURT OF HOPKINS COUNTY, TEXAS:

Section 1.

incorporated herein	as a part of this Order fo	r all purp	oses.
Section 2.	In accordance with the Articles of Incorporation, as amended, and the Bylaws of		
the Corporation,	Robert Newsom	and _	Jason Cunningham , are hereby
	on the Board of Directors	of the Co	rporation, each for a term to expire on April 30,
			removal from office, with or without cause, by the
Commissioners' Cou		the Cou	nty's previously appointed members of the Board

The findings and declarations contained in the preambles of this Order are

- Section 3. The Clerk of the Commissioners' Court is hereby directed to deliver to the Corporation a certified copy of this Order evidencing the appointment made herein.
- Section 4. All prior resolutions and orders, or parts thereof, in conflict with this Order are hereby repealed to the extent of such conflict.
 - Section 5. This order shall take effect immediately upon its adoption.

TO THE STATE OF TH

COUNTY JUDGE HOPKINS COUNTY

ATTEST:

County Clerk